•	CLERK'S OFFICE	Prepared by:	Department of Health and
2	APPROVED Date: 11-24-98	<b>T U</b>	Human Services
3 4	Date:	For reading:	November 24, 1998
5			
6	ANCHORAGE, ALASKA AR NO. 98 - 377		
7		AR NO. 98 - 577	
8	A RESOLUTION OF THE MUNICIPAL	ITY OF ANCHORAGE AL	DDODDIATING TWEI VE TUOUSAND
9	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWELVE THOUSAND, SIX HUNDRED AND FOURTEEN DOLLARS (\$12,614) FROM THE STATE OF ALASKA DEPARTMENT		
10	OF COMMUNITY AND REGIONAL AFFAIRS TO THE STATE CATEGORICAL GRANTS FUND (0231)		
11	FOR THE DAY CARE ASSISTANCE PROGRAM IN THE DEPARTMENT OF HEALTH & HUMAN		
12	SERVICES.		
13			
14	THE ANCHORAGE ASSEMBLY RESOLVES:		
15			
16	Section 1. The sum of Twelve Thousand, Six hundred and Fourteen Dollars (\$12,614) is hereby		
17	appropriated from the State of Alaska Department of Community and Regional Affairs to the State Categorical		
18	Grants Fund for the Day Care Assistance Program.		
19			
20	Section 2. This resolution shall take effect immediately upon passage and approval.		
21			o little
22	Section 3. PASSED AND APPROVED by the Anchorage Assembly this $2\psi^{+}$ day of		
23 24	Molenter, 1998.		
25			1 M
26	Fay for Henningen Chair		
27	Chair		
28			
29	ATTEST:		
30			
31	4: 1		
32	Lesine Flreus n Municipal Clerk		
33 <	Municipal Clerk		
34	0		
35	Departmental Appropriation.		
36 37	Departmental Appropriation: Department of Health and Human Ser	ruicas	
38	Department of freatur and fruman Ser	I VICES	\$12,614
39	I		\$12,VIT
40			
41			
42			
43			